PROHIBITION OF SUPPORTING THE DISBELIEVERS

Allah prohibited His believing servants from becoming supporters of the disbelievers, or to take them as comrades with whom they develop friendships, rather than the believers. Allah warned against such behaviour.

Allah (سبحانه وتعالى) says:

لاَّ يَتَّخِذِ الْمُؤْمِنُونَ الْكَفِرِينَ أَوْلِيَآءَ مِن دُونِ الْمُؤْمِنِينَ
وَمَن يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَىْءٍ إِلاَ أَن تَتَّقُواْ
مِنْهُمْ تُقَةً وَيُحَذِّرْكُمُ اللَّهُ نَفْسَهُ وَإِلَى اللَّهِ الْمَصِيرُ

Let not the believers take the disbelievers as friends instead of the believers, and whoever does that, will never be helped by Allah in any way, unless you indeed fear a danger from them. And Allah warns you against Himself, and to Allah is the final return
(Surah Al-Imran 3:28)

﴿وَمَن يَفْعَلْ ذَلِكَ فَلَيْسَ مِنَ اللَّهِ فِي شَىْءٍ﴾

'And whoever does that, will never be helped by Allah in any way'

Whoever commits this act that Allah has prohibited, then Allah will discard him.

Similarly, Allah (سبحانه وتعالى) says:

﴿يأَيُّهَا الَّذِينَ ءَامَنُواْ لاَ تَتَّخِذُواْ عَدُوِّى
وَعَدُوَّكُمْ أَوْلِيَآءَ تُلْقُونَ إِلَيْهِمْ بِالْمَوَدَّةِ﴾

O you who believe! Take not My enemies and your enemies as friends, showing affection towards them

﴿وَمَن يَفْعَلْهُ مِنكُمْ فَقَدْ ضَلَّ سَوَآءَ السَّبِيلِ﴾

And whosoever of you does that, then indeed he has gone astray from the straight path
(Surah Al Mumtahanah 60:1)

Allah (سبحانه وتعالى) says:

﴿يَأَيُّهَا الَّذِينَ ءَامَنُواْ لاَ تَتَّخِذُواْ الْكَفِرِينَ أَوْلِيَآءَ مِن دُونِ الْمُؤْمِنِينَ أَتُرِيدُونَ أَن تَجْعَلُواْ للَّهِ عَلَيْكُمْ سُلْطَاناً مُّبِيناً﴾

O you who believe! Take not for friends disbelievers instead of believers. Do you wish to offer Allah a manifest proof against yourselves
(Surah An Nisā' 4:144)

Allah (سبحانه وتعالى) says:

﴿يَأَيُّهَا الَّذِينَ ءَامَنُواْ لاَ تَتَّخِذُواْ الْيَهُودَ وَالنَّصَرَى أَوْلِيَآءَ بَعْضُهُمْ أَوْلِيَآءُ بَعْضٍ وَمَن يَتَوَلَّهُمْ مِّنكُمْ فَإِنَّهُ مِنْهُمْ﴾

O you who believe! Take not the Jews and the Christians as friends, they are but friends of each other. And whoever befriends them, then surely, he is one of them
(Surah Al Ma'idah 5:51)

Allah said, after mentioning the fact that the faithful believers gave their support to the faithful believers.

Allah (سبحانه وتعالى) says:

﴿وَالَّذينَ كَفَرُواْ بَعْضُهُمْ أَوْلِيَآءُ بَعْضٍ إِلاَّ تَفْعَلُوهُ تَكُنْ فِتْنَةٌ فِى الاٌّرْضِ وَفَسَادٌ كَبِيرٌ﴾

And those who disbelieve are allies of one another, (and) if you do not behave the same, there will be Fitnah and oppression on the earth, and a great mischief and corruption
(Surah Al-Anfal 8:73)

Allah (سبحانه وتعالى) says:

﴿إِلاَ أَن تَتَّقُواْ مِنْهُمْ تُقَةً﴾

Unless you indeed fear a danger from them

Except those believers who in some areas or times fear for their safety from the disbelievers. In this case, such believers are allowed to show friendship to the disbelievers outwardly, but never inwardly.

For instance, Al-Bukhari recorded that Abu Darda (رضي الله عنه) said,

"We smile in the face of some people although our hearts curse them."

Al-Bukhari said that Al-Hasan said,

"The Tuqyah is allowed until the Day of Resurrection."

Allah (سبحانه وتعالى) says:

﴿وَيُحَذِّرُكُمُ اللَّهُ نَفْسَهُ﴾

And Allah warns you against Himself

He warns you against His anger and the severe torment He prepared for those who give their support to His enemies, and those who have enmity with His friends,

﴿وَإِلَى اللَّهِ الْمَصِيرُ﴾

And to Allah is the final return

The return is to Him and He will reward or punish each person according to their deeds.

Allah (سبحانه وتعالى) says:

ۚ الَّذِينَ يَتَّخِذُونَ الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ الْمُؤْمِنِينَ
أَيَبْتَغُونَ عِنْدَهُمُ الْعِزَّةَ فَإِنَّ الْعِزَّةَ لِلَّهِ جَمِيعًا

Those who take disbelievers for Auliya (protectors or helpers or friends) instead of believers, do they seek honour, power and glory with them? Verily, then to Allah belongs all honour, power and glory
(Surah An Nisa' 4:139)